



# EnviroVentures Summer Camp

## Counselor in Training (CIT) Application

Participant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Grade (Fall 2019): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Current School: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

If you have had any First Aid courses please list them: \_\_\_\_\_

Please check any that apply to you:

\_\_\_\_\_ I attended EnviroVentures Camp as a Camper. How many years? \_\_\_\_\_

\_\_\_\_\_ I attended EnviroVentures Camp as a CIT. How many years? \_\_\_\_\_

\_\_\_\_\_ I was a CIT at a different camp. How many years? \_\_\_\_\_

\_\_\_\_\_ I have some experience working with children (includes babysitting, younger siblings etc.)

If you have volunteer or work history you wish to include please fill in the table below (attach additional sheet if necessary):

|               |              |                     |                     |
|---------------|--------------|---------------------|---------------------|
| Dates of Work | Organization | Contact Information | Description of Work |
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Please check the camp sessions you wish to be considered for (we ask that CIT applicants commit to at least 2 camp sessions):

June 3-7\_\_\_\_\_ June 10-14\_\_\_\_\_ June 17-21\_\_\_\_\_ June 24-June 28\_\_\_\_\_  
July 8-12\_\_\_\_\_ July 15-19\_\_\_\_\_ July 22-26\_\_\_\_\_ July 29-August 2\_\_\_\_\_

Please answer the following questions on a separate sheet of paper.

1. Describe any pertinent experience at camp, or elsewhere that you feel would benefit this program.
2. Describe your interests and hobbies, and/or activities that you enjoy (especially those that may enhance a camper's experience)
3. As a summer camp CIT you will not only be assisting EnviroVentures Camp staff and gaining experience, you will be learning. Please describe what you hope to gain through participation in this program and why we should choose you to participate.
4. Describe your favorite teacher and explain why he/she has been your favorite teacher.
5. What is your favorite animal? Why?

The information that I have provided is truthful and accurate to the best of my knowledge.

Applicant Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Return this completed application to:  
Piedmont Park Conservancy  
Director of Programs: Louise Harris  
P.O. Box 7795  
Atlanta, GA 30357  
[lharris@piedmontpark.org](mailto:lharris@piedmontpark.org)

**The final page of this application is a teacher reference form that should be completed by a teacher who is currently teaching you or has taught you recently. Please give your reference plenty of time to complete the form. Your application will not be considered until your reference has been received.**



# EnviroVentures Summer Camp

## Counselor in Training Application Teacher Recommendation

Name of Applicant: \_\_\_\_\_

The applicant listed above is applying to the Piedmont Park Conservancy's Counselor in Training program. Selected applicants will work with campers ages 5-10 in an environmental education based day camp. We appreciate your candid responses which will be kept confidential. Completed recommendations can be returned to Louise Harris, Director of Programs: via email [lharris@piedmontpark.org](mailto:lharris@piedmontpark.org) or via mail P.O Box 7795 Atlanta, GA 30357.

Name of Reference: \_\_\_\_\_

School: \_\_\_\_\_

Grades Taught: \_\_\_\_\_ Subjects Taught: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

In what capacity and for how long have you known this applicant?

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Please comment on the applicant's ability to assume a leadership role with his/her peers and younger campers

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Would you recommend this applicant for the Piedmont Park Conservancy's Counselor in Training program? Please explain your response.

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Please evaluate the applicant in the following areas.

|                               | Outstanding | Excellent | Good | Fair | Below Average | Unknown |
|-------------------------------|-------------|-----------|------|------|---------------|---------|
| Leadership                    |             |           |      |      |               |         |
| Common Sense                  |             |           |      |      |               |         |
| Dependability                 |             |           |      |      |               |         |
| Creativity                    |             |           |      |      |               |         |
| Self-Motivation               |             |           |      |      |               |         |
| Maturity                      |             |           |      |      |               |         |
| Ability to work independently |             |           |      |      |               |         |
| Relationship with others      |             |           |      |      |               |         |
| Acceptance of Supervision     |             |           |      |      |               |         |
| Cooperation                   |             |           |      |      |               |         |
| Regard for Rules              |             |           |      |      |               |         |
| Compassion                    |             |           |      |      |               |         |
| Ability to follow directions  |             |           |      |      |               |         |
| Flexibility                   |             |           |      |      |               |         |
| Problem solving Skills        |             |           |      |      |               |         |
| Interest in the Environment   |             |           |      |      |               |         |

Reference Signature: \_\_\_\_\_

Date: \_\_\_\_\_